#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 111094

Date: November 13

# **BOX PATENT APPLICATION**

Sustomer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

KNOWLEDGE-BASED MANAGEMENT DIAGNOSTIC SYSTEM

By (Inventors):

Takahiko NOMURA, Noboru KONNO

Formal drawings (Figs. 1-10; 10 sheets) are attached.
Use Figure for front page of Publication.
A Declaration and Power of Attorney is filed herewith.
This patent application is assigned to FUJI XEROX CO., LTD.
The executed Assignment is filed herewith.
An Information Disclosure Statement is filed herewith.
Entitlement to small entity status is hereby asserted.
A Preliminary Amendment is filed herewith.
Please amend the specification by inserting before the first line
the benefit of U.S. Provisional Application No, filed

e the sentence --This nonprovisional application claims

Priority of foreign applications No. 2000-345309 filed November 13, 2000 in Japan and No. 2001-306073 filed October 2, 2001 in Japan is claimed (35 U.S.C. §119).  $\boxtimes$ 

A certified copy of the above corresponding foreign application(s) is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after

 $\boxtimes$ The filing fee is calculated below:

# CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	30 - 20	= 10 *
INDEP CLAIMS	12 - 3	= 9 *
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED		

\* If the difference is less than zero, enter "0".

#### **SMALL ENTITY RATE** FEE OR \$ 370 <u>OR</u> 9 = \$ <u>OR</u> \$ X 42 = OR + 140 =\$ <u>OR</u> **TOTAL** \$ <u>OR</u>

### OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 740
x 18	\$ 180
x 84	\$ 756
+ 280	\$
TOTAL	\$ 1676

 $\boxtimes$ Check No. 124767 in the amount of \$1676.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

pectfully submitted,

istration No. 27

Joel S. Armstrong Registration No. 36,430